



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**AGENDA
YOUTH ADVISORY COMMITTEE**

5:00 pm

FEBRUARY 3, 2003

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee
Chair Billy Lewis
Vice Chair Christopher England
Committee Member Brittany Bach
Committee Member Jonathan O'Mahen
Committee Member Nick Singh
Committee Member Lauren Vu
Committee Member Stephanie Chang
Committee Member Christopher Van Keulen
Committee Member Lynne Tainter
Park & Recreation Commissioner Wes Rolley

Youth Advisory Committee Associate Members:

Bryson Bailey, Sima Bhalala, Mary Lewis, Devin Mc Cutchen and Joseph Shapero.

5:00 P.M.
CALL TO ORDER
Staff

ROLL CALL ATTENDANCE

Senior Recreation Leader Christ Scheonduve

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Senior Recreation Leader Christ Scheonduve

PLEDGE OF ALLEGIANCE

Appointed by Chair Lewis

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

- | | | |
|-----|---|------------------|
| 1. | ANTI-TOBACCO FESTIVAL, GUEST SPEAKER ROY JIMENEZ FROM HISPANIC HEALTHCARE ASSOCIATION. | Roy Jimenez |
| 2. | TREASURER'S REPORT, FUNDRAISER ACCOUNT BALANCE \$1,450.82. | Staff Schoenduve |
| 3. | DAFFODIL BULB PURCHASING & PLANTING FOR NEXT FALL PURCHASE A MINIMUM OF 1,000.00 BULBS FOR \$0.14 EACH. HOW TO PAY FOR IT? FROM FUNDRAISER ACCOUNT? | Staff Schoenduve |
| 4. | CORNERSTONE Y.E.S. MEETING REPORT.
Next meetings 2 nd & 4 th Monday in January, CCC, Machado Room. | Member Bach |
| 5. | LIBRARY COMMISSION MEETING REPORT | Member Bach |
| 6. | BAND CONCERT PROPOSAL. | Member Lewis |
| 7. | SKI TRIP TO DODGE RIDGE ON SATURDAY, FEBRUARY 22 DEADLINE FEBRUARY 14. COST PER PERSON \$75. SKI EQUIPMENT REQUIRED. | Staff Schoenduve |
| 8. | UPDATES ON SHARK VS. ANAHEIM, WED, MARCH 22, AT 7:30PM. COMPAQ CENTER SAN JOSE. TICKETS AVAILABLE FOR FRIENDS. TRANSPORTATION ARRANGES. | Staff Schoenduve |
| 9. | UPDATES ON WEBSITE AND YAC BROCHURE. | Member Singh |
| 10. | YAC ATTACK 2003 WORKSHOP & DEBATE SUGGESTION WORKSHOP: RANK (1) BEING FIRST CHOICE TO 13 LAST CHOICE. DEBATES: WHICH ONE WOULD YOU LIKE TO HOST. | Staff Schoenduve |
| 11. | TEEN SURVERY / FILL OUT & RETURN IT. | Staff Schoenduve |

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF JANUARY 6 , 2003

BUSINESS:

2. FRIDAY NIGHT SKATE JAMS
Recommended Action : Discuss if the YAC Members would like to change having this activity. At the last formal meeting, a motion was made and passed to have this activity in the summer 2003.
3. ART A LA CARTE MEETINGS
Recommended Action : To appoint one represent & one alternate YAC Member to Art a la Carte meetings.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is March 3, 2003 at 5:00 PM, City Council Chambers.

DISCUSSION ITEMS

1. Define **external assets** - positive development experiences that surround youth with support, empowerment, boundaries and expectations, and constructive use of time. These assets should be developed by all of the individuals and organizations with which youth interact in the community.

Internal assets - involve the internal strengths, commitments, and values young people need to guide their priorities and choices. They are grouped into categories of commitment to learning, positive values, social competencies, and positive identity.

Discuss the **external assets**, Constructive Use of Time # 17: Creative activities, young person spends three or more hours per week in lessons or practice in music, theater, or other arts.

Internal asset, Positive Values # 29: Honesty, young person "tells the truth even when it is not easy."

2. **Roles of Officers & Members**

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.